STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10968

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-10968 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 10.0 CHANGES: a25086 Lapsed STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 10.0 NAME: Beaver and Shingle Creek Irrigation Company ADDR: c/o Duane Lambert, President P.O. Box 685 Kamas UT 84036 INTEREST: 100% NAME: Alma J. and Colleen Petersen (Shareholder) ADDR: 7949 Willow Stream Sandy UT 84093 REMARKS: Joint tenants ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |NEWSPAPER: |NEWSPAFER. ||ActionDate: I PROOF DIE: | LAPS LETTER: |LAP, ETC:] |RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [PD BOOK: [35-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Share Statement ______ FLOW: 0.9 acre-feet SOURCE: Beaver Creek COUNTY: Summit COMMON DESCRIPTION: Kamas POINT OF DIVERSION -- SURFACE: (1) N 100 ft E 1826 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM Diverting Works: Source: Beaver Creek Stream Alt Required?: No POINT OF DIVERSION -- UNDERGROUND: (1) N 380 ft E 85 ft from SW cor, Sec 23, T 2S, R 6E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

| WRNUM 35-10968 con | tinued* | ** (WAR | NING: V | Water | Rights | makes | NO cla | ims as | to t | he accı | uracy o | f this | data.) | RUN DA | ATE: 1 | 2/19/2 | 016 | Page 2 |
|--|---------|------------|---------|---------------------------------|--------|-------|--------|----------------|------|---------|---|---|------------------|----------------|---|----------------|---------------------------------------|---|
| SUPPLEMENTAL GROUP NO. 201009. | | | | | | | | | | | | | | | | | | |
| IRRIGATION: 0.3 | acres | | | | | | | | | | | | | PER | IOD OF | USE: | 03/01 | TO 11/01 |
| ###PLACE OF USE: Sec 23 T 2S R 6E SLB | | NE | | | * NW | | SW | | * NW | | | | * NW * | | | | | 0.0000 |
| OTHER COMMENTS**** | ****** | ****** | ****** | ===== * * * * * * ======= | ***** | ***** | ***** | ===== ***** | **** | ***** | ****** | ***** | ====== ****** | ***** | * * * * * * | ***** | ===== * * * * * * * | ****** |
| PLACE OF USE: ************************************ | ***** | ***** | **** | **** | **** | ***** | **** | ***** | **** | **** | * | * * * * * * * * * * * * * * * * * * | ****** ****** | ***** ***** | * * * * * * * * * * * * * * * * * * | ***** ***** | * * * * * * * * * * * * * * * * * * * | · * * * * * * * * * * * * * * * * * * * |